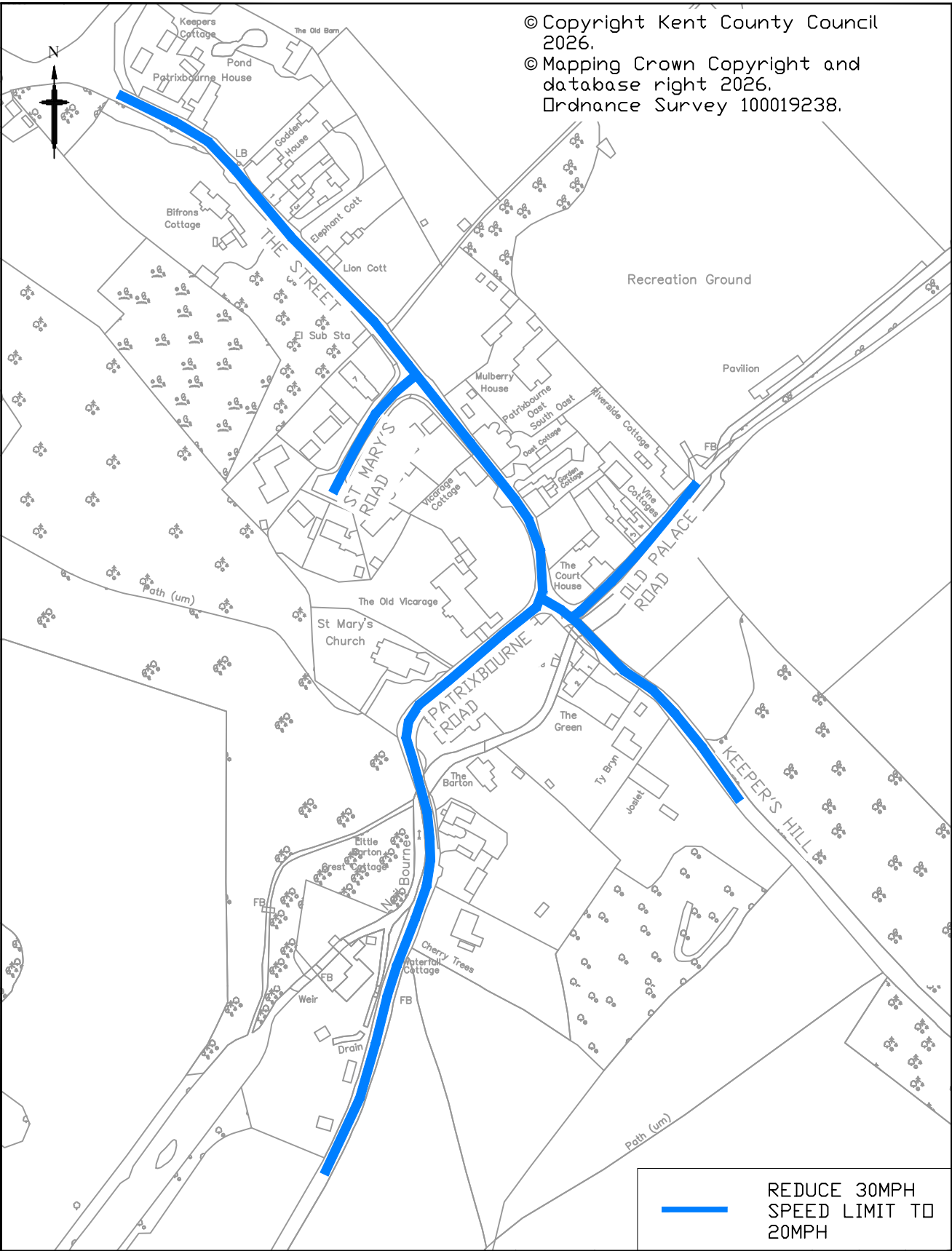




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|                                                                                                                                                                                                                                                                                                                          |              |  |  |              |                                              |               |                     |       |         |       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|--------------|----------------------------------------------|---------------|---------------------|-------|---------|-------|--|
| This drawing is not to be used in whole or part other than for the intended purpose and project as defined on this drawing. Refer to the contract for full terms and conditions.                                                                                                                                         |              |  |  |              | 0                                            | 16/01/2026    |                     | RJH   | PB      | WB    |  |
|                                                                                                                                                                                                                                                                                                                          |              |  |  |              | Rev                                          | Revision Date | Purpose of revision | Drawn | Check'd | App'd |  |
| <div><div><div>Kent<br/>County<br/>Council</div><div></div><div>kent.gov.uk</div></div><div><div>Kent County Council</div><div>Kroner House,<br/>Eurogate Business Park,<br/>Ashford TN24 8XU<br/>Tel: 03000 418181</div></div></div> |              |  |  |              | Project<br><br>PATRIBOURNE 20MPH SPEED LIMIT |               |                     |       |         |       |  |
| Drawing status<br>FOR CONSULTATION                                                                                                                                                                                                                                                                                       |              |  |  |              | Drawing title<br><br>GENERAL ARRANGEMENT     |               |                     |       |         |       |  |
| Scale                                                                                                                                                                                                                                                                                                                    | 1:2500 at A4 |  |  | Do not scale |                                              |               |                     |       |         |       |  |
| Drawing number<br>25-CA-HIP-2572-001                                                                                                                                                                                                                                                                                     |              |  |  | Rev<br>0     |                                              |               |                     |       |         |       |  |